

Dear Families and Friends,

I hope everyone enjoyed their long weekend. Students seem to be refreshed, which is good to see before the exciting camps and excursions we have ahead of us in the next few weeks. On our end, staff updated their CPR skills on Monday and completed other planning work.

CANBERRA CAMP:

I would like to wish all the best to our Grade 5 and 6 students as well as the accompanying adults, Jaccie Harbinson, Tania Pigdon, Hayley Anset and Mel Church. Thank you to all involved in the extensive preparations required for an interstate camp, including our staff as well as the coordinating school, Koondrook PS, with a special mention for Bernie Monaghan and Amanda Bradford. I expect everyone will have a wonderful time during this action-packed camp and I cannot wait to hear about the trip.

BUSH DANCE:

I would like to thank all the families involved in our Bush dance a couple of weeks ago. It is just such a joy to be able to hold events like this again, to the benefit of every family. The smiles on everyone's faces said it all. I would like to thank our Parents' Club, in particular Janelle Ladson and Hayley Anset who organised a successful BBQ fundraiser. Thank you also to Leah Cooke and Naomi Tatt who helped on the night.

CONGRATULATIONS JASPER:

Massive congratulations to Jasper who came 3rd in the State Final of the 200 metres in his age group. What an amazing achievement! Jasper also broke school, district and regional records in the lead up to this event. We are very proud of you, Jasper!

COLIBAN WATER WORKSHOPS:

Thank you to Kathryn Wilson for organising Coliban Water workshops that took place last week. John also presented students with their Coliban Water Drawing Competition prizes. Well done to Finn (3rd in the State Competition and Winner of the Regional prize), Charlotte (2nd in the Regional Competition- Foundation), Lily and Sophia (2nd and 3rd in the 3 / 4 section) and Zylee (3rd in the 5 / 6 section).

LITTLE ANGLERS KITS:

Our Grade 5 students received their Little Anglers kits today, as part of the Government's initiative to increase outdoor activity and connection with nature. I am sure our students will put them to good use. Some additional information has been given to the relevant families.

REMEMBRANCE DAY:

Please note that our School Captains will join the 10.45am Remembrance Day Ceremony on Saturday 11th November.

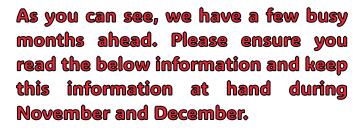


For the month of November the canteen will operate as follows. Please ensure you remember these dates:

OPEN- Friday 10th November. CLOSED- Friday, 17th November due to the Canberra Camp. OPEN- Wednesday, 22nd November CLOSED- Friday, 24th November IMPORTANT







NOVEMBER

Monday 13th – Friday, 17th – Gr. 5/6 Canberra Camp Wednesday 15th – Foundation Transition visit (8:50am-10:50am) Friday 17th – Canteen Closed Wednesday 22nd – Foundation Transition visit (8:50am-10:50am) Wednesday 22nd – Canteen Open Friday 24th – Canteen Closed Monday 27th – Wednesday, 29th – Gr. 3/4 Melbourne Camp Tuesday 28th – Gr. 1/2 Swan Hill Pioneer Settlement excursion Thursday 30th – Colour Fun Run form and payment due DECEMBER Friday 1st – 1 Up Transition Day Special Lunch order and payment due **Friday 1**st – Christmas Hamper raffle tickets and money due Monday 4th – Pupil Free Day (Planning Day) Monday 4th - School Council meetings Tuesday 5th to 8th - Junior Unit Swim Program Wednesday 6th – School Concert (More information to follow) Wednesday 6th – Christmas Hamper raffle drawn at the school concert Tuesday 12th – Statewide Transition (1 Up Day) & Special Lunch order Wednesday 13th - Junior Unit Swim Program Wednesday 13th – Grade 6 Graduation evening (More information to follow) Friday 15th – Grade 5/6 End of Year class party Wednesday 20th – Last day of Term 4



<u>NOVEMBER</u>

18th Archer Lacy
19th Ollie Kirchhofer
20th Zylee Campi
22nd Mackenzie Wilson
26th Archie Fehring

BOOK PACK LIST 2024

As in previous newsletter and Compass reminders families are required to order and purchase their child's booklist from Kerang Computer & Office for 2024.

Families have up until December 1^{st} to purchase their child's booklist.

It is also important to note that the school no longer provides families with any of the items required in the packs.

Grades Foundation to Gr.2 will have their Book Packs distributed to them when school commences in 2024.

Grades 3-4 will collect their child's Book Pack from the office on Monday, 29th January 2024.

have up until December $\mathbf{1}^{st}$ to purchase their child's booklist.

CANTEEN ROSTER

12:40 - 2:00PM

Friday, 8th November – Family of Lana Place Wednesday, 22nd November – Family of Tyler & Brooke Priest



Something for everyone!